

Republic of the Philippines
City of San Carlos
Negros Occidental

SHEET NO. 1

INVITATION TO BID

PURCHASE REQUEST NO: 1-24-08-1483

Sealed bids for quotation of prices will be received for the purchase of the following supplies, materials and equipment of the government to be opened on the date, place and time stated in **INSTRUCTION TO BIDDERS**.

ITEM #	QTY.	UNIT	ARTICLES	U PRICE	TOTAL
Delivery Term: (All Lots) 15 Working Days upon receipt of P.O.					
Lot I.					
1	30	bot	Zolazepam Tiletamine Inj., 5 ml/bot	_____	_____
2	2	bot	Xylazin 10% Inj., 50ml/bot	_____	_____
3	360	vials	Rabies Virus Glycoproteins 11U Thiomersal, at most 0.1 mg Aluminum (as hydroxide), 1.7mg 10 doses	_____	_____
4	14	pack	Febantel + Pyrantel Pamoate 10pcs/pack	_____	_____
				Sub-Total	_____
Lot II.					
1	40	amp	Inactivated Purified Rabies Vaccine (prepared on vero cell line)	_____	_____
Lot III.					
1	10	pack	Potassium Chloride Food Grade Powder, 1 kg/pack	_____	_____
Lot IV.					
1	10	bag	Rice, 50 kgs/bag	_____	_____
2	2	bag	Salt, 25kgs/bag	_____	_____
				Sub-Total	_____
Lot V.					
1	100	sachet	Detergent Powder, 70g/sachet	_____	_____
2	5	roll	Absorbent Cotton, 400g/roll	_____	_____
3	5	pack	Toilet Paper, 10rolls/pack	_____	_____
4	10	roll	Kitchen Towel	_____	_____
5	9	box	Blade 10pcs/box	_____	_____
6	2	roll	Green Polynet #14	_____	_____
7	1	roll	Rope 6mm, 200m/roll	_____	_____
8	2	roll	Rope #10, 200m/roll	_____	_____
9	80	pcs	Plastic Matting, 1 x 3ft	_____	_____
10	300	pcs	Conveyor	_____	_____
				Sub-Total	_____
PURPOSE:				T O T A L	_____
			For use in Rabies Eradication Program, City Agriculture Office, this city.		

Company Name / Business Name & Address

Name / Signature of Representatives

Form & Amount of Bid Security

INSTRUCTION TO BIDDERS

PURCHASE REQUEST NO : 1-24-08-1483 **DATE** : August 22, 2024

PURPOSE: FOR USE IN RABIES ERADICATION PROGRAM, CITY AGRICULTURE OFFICE, THIS CITY.

OFFICE : AGRI

DATE OF OPENING & DEADLINE FOR THE SUBMISSION OF BIDS : 1:30 P.M. , September 10, 2024

PLACE : BAC Secretariat Office/CMO Extension Office

AMOUNT OF CONTRACT

BID SECURITY

		Cash/ Manager's Check/ Bank Draft/Guarantee (2% of ABC)	Surety Bond (5% of ABC)
Lot 1	: 230,200.00	: 4,604.00	: 11,510.00
Lot 2	: 68,000.00	: 1,360.00	: 3,400.00
Lot 3	: 4,000.00	: 80.00	: 200.00
Lot 4	: 36,200.00	: 724.00	: 1,810.00
Lot 5	: 58,445.00	: 1,168.90	: 2,922.25

TERMS & CONDITIONS

- The Bid/Bids shall be accompanied by a BID SECURITY in any of the following forms:
 - Cash or cashier's / Manager's Check issued : Two percent (2%) of the ABC (See above) by a Universal or Commercial Bank in favor of City Treasurer of San Carlos City.
 - Bank draft/guarantee or irrevocable letter of credit : Two percent (2%) of the ABC (See above) issued by a Universal or Commercial Bank: Provided, however, that it shall be confirmed or authenticated by a Universal or Commercial Bank, if issued by a foreign bank.
 - Surety Bond callable upon : Five percent (5%) of the ABC (See above) demand issued by a surety or insurance company duly certified by the Insurance Commission as authorized to issue such security.
 - Any combination of the foregoing : Proportionate to share form with respect to total amount of security
 - Bid Securing Declaration
- Secure bidding documents from the BAC Secretariat Office at a non-refundable fee of P 500.00 (per City Ordinance No. 23-21, Series of 2023.)
- Sample or Brochures of the materials (if required) shall be attached to the bid documents.
- Your price offer must be valid for 120 calendar days.
- Award will be made to the Lowest Calculated Responsive Bid (LCRB) that is the most advantageous to the government subject to post evaluation by the BAC.
- Submit Omnibus Sworn Statement duly notarized, together with your bid.
- The government reserves the right to reject any or all bids, declare a failure of bidding or not award the contract based on RA 9184.
- Electronic submission and receipt of bids is not available pending compliance with GPPB Resolutions.

SGD

ATTY. MA. CHAT H. DELIMA-CORDERO

**City Gov't Dept. Head I-OHRM / BAC Chairman
BIDS & AWARDS COMMITTEE**